Signature of the Central Labor Council President or Union Local President

Central Labor Council (if known)	Union Affiliation & Local
should I be a scholarship recipient.	What is the name and address of the school and/or program that you currently attend?
EMAIL ADDRESS	HOME PHONE NUMBER
	ADDRESS

NAME

Please complete the application and include it in you application packet.

### 2016 SCHOLARSHIP SPONSORS

**AFGE** International

AFGE Local 1151 **AFSCME** Council 13 **AFSCME** District Council 88 AFT Pennsylavnia Solidarity Fund 527 Chester County CLC Chocolate Workers Local 464 **IBEW Local 12** IBEW Local 29 **IBEW Local 459** Indiana-Armstrong CLC Ironworkers Local Union 401 **IUOE** Local 66 Laborers Local 373 Pittsburgh Firefighters Plumber and Pipefitters Local 520 Roofers Local 30 Sheetmetal Workers Local 12 UFCW Local 23 UFCW Local 38 USW District 10 USW Local 1165 USW Local 14693 Washington-Greene CLC



PENNSYLVANIA AFL-CIO 2016

SCHOLARSHIP ESSAY CONTEST



#### PENNSYLVANIA AFL-CIO EDUCATION COMMITTEE

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• <u>21</u>



## **PENNSYLVANIA AFL-CIO** 2016 SCHOLARSHIP ESSAY CONTEST

The PA AFL-CIO Scholarship Essay Contest is a chance for students to learn more about the importance of Organized Labor in America. For over a decade, we have awarded thousands of dollars to students furthering their education.

Scholarships are offered to students in 2 categories: Graduating High School Seniors (Class of 2016) and All Post-Secondary Students.

# NOTE: Scholarships are available exclusively to PA AFL-CIO Affiliated Union Members and their families.

Scholarships will be judged in the Spring, and winners announced in May, 2016.

For more information, contact PA AFL-CIO at 717-238-9351 or 800-242-3770

Richard W. Bloomingdale Frank Snyder President Secretary-Treasurer AWARDS IN TWO CATEGORIES\$2,000FIRST AWARD\$1,000SECOND AWARD\$500THIRD AWARD

**SCHOLARSHIPS** 

#### HOW CAN YOU APPLY?

To apply, you must write a minimum 1,500 word essay on the topic in your respective category. (Essays with fewer than 1,500 words will be disqualified).

- Essays must be typed and neatly prepared.
- Titles must be kept as they appear on brochure.
- Entries must also include an electronic copy (CD or USB drive) and works cited.
- Application form must be included.
- Entries must be postmarked by January 31, 2016.

#### WHAT ARE THE ESSAY TOPICS?

#### CATEGORY I Graduating High School Seniors

How do politics and legislation impact the ability to organize unions?

#### CATEGORY II All Post-Secondary Students

How do Supreme Court decisions and State right-to-work laws affect the future of unionism?

### **DIRECT QUESTIONS & SEND YOUR ESSAY TO:**

Education Director PENNSYLVANIA AFL-CIO 600 North Second Street Harrisburg, PA 17101

Multiple copies of this brochure are available at www.paaflcio.org